



**Covenant Church  
Presbyterian Church in America  
Fayetteville, Arkansas**

**CELEBRATION OF WORSHIP  
THE LORD'S DAY  
October 10, 2021  
5:00 p.m.**

**Welcome & Announcements**

† **Call to Worship**

**Psalm 19:14**

Let the words of my mouth and the meditation of my heart be acceptable in Your sight,  
O Lord, my rock and my redeemer.

† **Hymn of Praise**

**#153 (TH #392)**

**“O Day of Rest and Gladness”**

**Prayer Requests & Pastoral Prayer**

**Scripture Reading**

**Hebrews 4:12, 13**

<sup>12</sup> For the word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts and intentions of the heart. <sup>13</sup> And no creature is hidden from His sight, but all are naked and exposed to the eyes of Him to whom we must give account.

**Sermon**

**Rev. Dr. Paul Sagan**

**“The Power of the Word of God”**

**Prayer**

† **Hymn of Preparation**

**#205 (TH #425)**

**“Bread of the World in Mercy Broken”**

**The Sacrament of the Lord's Supper**

† **Closing Hymn**

**#171 (TH #140)**

**“O Word of God Incarnate”**

† **Benediction**

# **“The Power of the Word of God”**


## **Hebrews 4:12, 13**

### **INTRODUCTION**

- I. The Bible Is the Word of God (v. 12a)**
- II. The Word Is Alive and At Work (v. 12b)**
- III. The Word Is a Sword (v. 12c)**
- IV. The Word Judges Us (v. 12d)**
- V. The Word Exposes Us (v. 13)**

### **CONCLUSION**

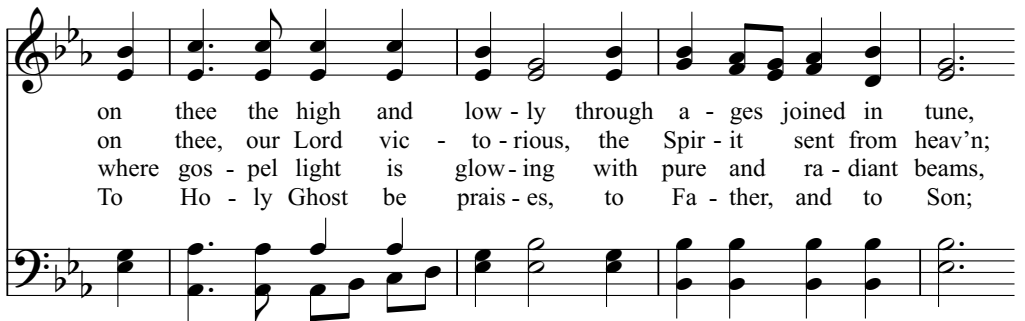
# O Day of Rest and Gladness



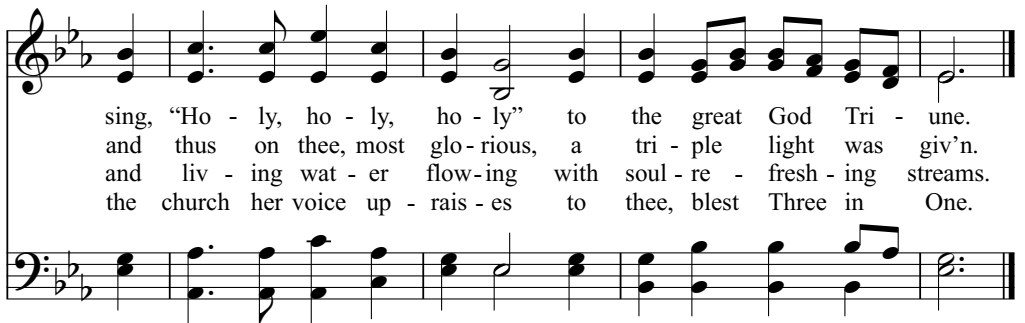
1. O day of rest and glad-ness, O day of joy and light,  
2. On thee, at the cre - a - tion, the light first had its birth;  
3. To - day on wea - ry na - tions the heav'n - ly man - na falls;  
4. New grac - es ev - er gain - ing from this our day of rest,



O balm of care and sad - ness, most beau - ti - ful, most bright;  
on thee, for our sal - va - tion, Christ rose from depths of earth;  
to ho - ly con - vo - ca - tions the sil - ver trum - pet calls,  
we reach the rest re - main - ing to spir - its of the blest.



on thee the high and low - ly through a - ges joined in tune,  
on thee, our Lord vic - to - rious, the Spir - it sent from heav'n;  
where gos - pel light is glow - ing with pure and ra - diant beams,  
To Ho - ly Ghost be prais - es, to Fa - ther, and to Son;



sing, "Ho - ly, ho - ly, ho - ly" to the great God Tri - une.  
and thus on thee, most glo - rious, a tri - ple light was giv'n.  
and liv - ing wat - er flow - ing with soul - re - fresh - ing streams.  
the church her voice up - rais - es to thee, blest Three in One.

Christopher Wordsworth, 1862

MENDEBRAS 7.6.7.6.D.

German Melody

arr. Lowell Mason, 1839

# Bread of the World in Mercy Broken

1. Bread of the world in mer - cy bro - ken, wine of the  
2. Look on the heart by sor - row bro - ken, look on the

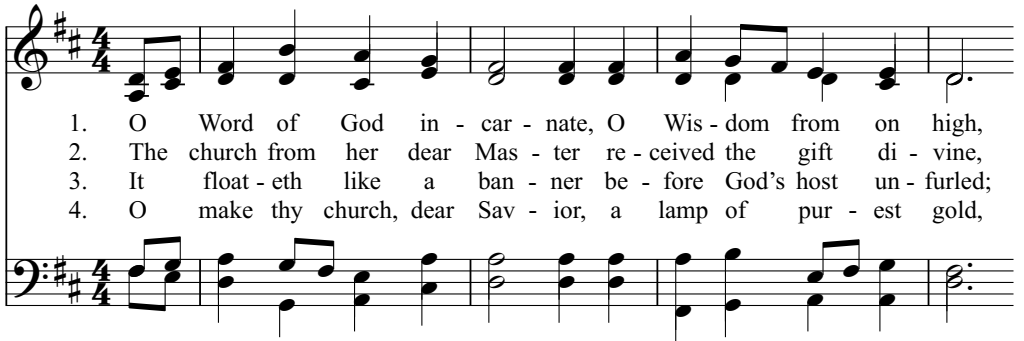
soul in mer - cy shed, by whom the words of life were  
tears by sin - ners shed; and be thy feast to us the

spo - ken, and in whose death our sins are dead.  
to - ken that by thy grace our souls are fed.

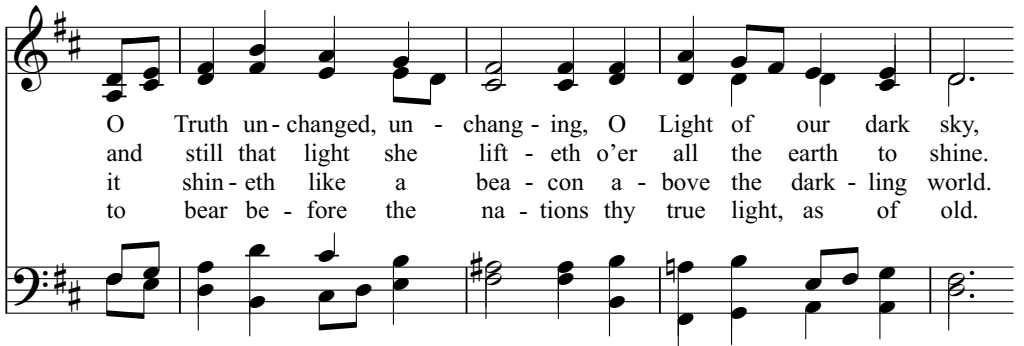
Reginald Heber, 1827

EUCCHARISTIC HYMN 9.8.9.8.  
John S. B. Hodges, 1869

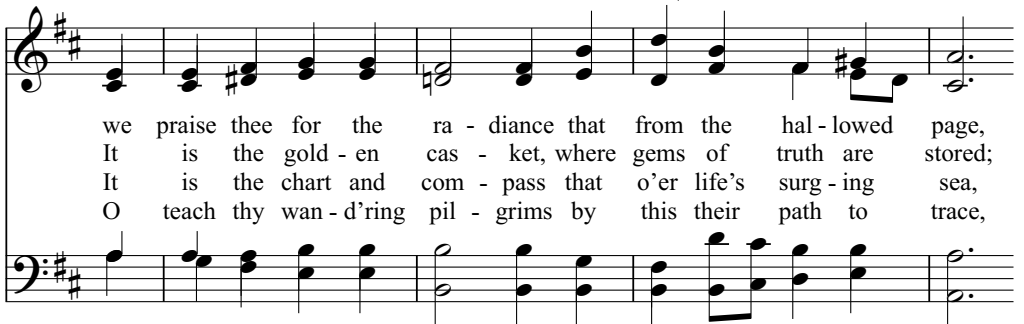
# O Word of God Incarnate



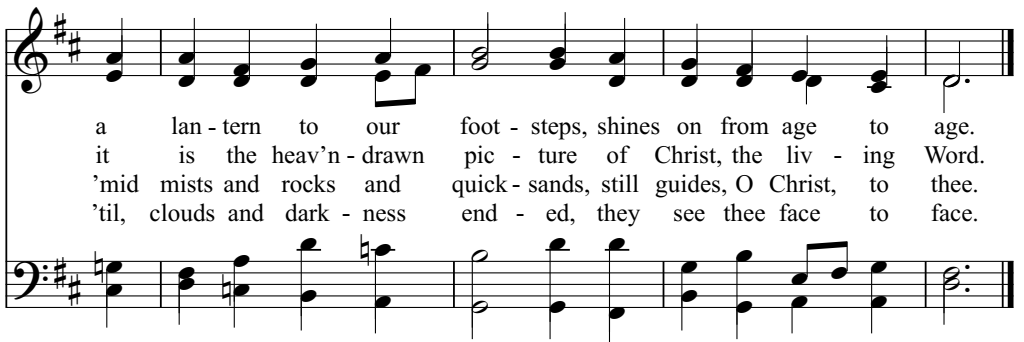
1. O Word of God in - car - nate, O Wis - dom from on high,  
2. The church from her dear Mas - ter re - ceived the gift di - vine,  
3. It float - eth like a ban - ner be - fore God's host un - furled;  
4. O make thy church, dear Sav - ior, a lamp of pur - est gold,



O Truth un - changed, un - chang - ing, O Light of our dark sky,  
and still that light she lift - eth o'er all the earth to shine.  
it shin - eth like a bea - con a - bove the dark - ling world.  
to bear be - fore the na - tions thy true light, as of old.



we praise thee for the ra - diance that from the hal - lowed page,  
It is the gold - en cas - ket, where gems of truth are stored;  
It is the chart and com - pass that o'er life's surg - ing sea,  
O teach thy wan - d'ring pil - grims by this their path to trace,



a lan - tern to our foot - steps, shines on from age to age.  
it is the heav'n - drawn pic - ture of Christ, the liv - ing Word.  
'mid mists and rocks and quick - sands, still guides, O Christ, to thee.  
'til, clouds and dark - ness end - ed, they see thee face to face.