



**Covenant Church  
Presbyterian Church in America  
Fayetteville, Arkansas**

**CELEBRATION OF WORSHIP  
THE LORD'S DAY  
September 26, 2021  
10:30 a.m.**

**Welcome & Announcements**

**Prelude**

**† Call to Worship**

**Psalm 100:1-3**

Make a joyful noise to the LORD, all the earth! Serve the LORD with gladness! Come into His presence with singing! Know that the LORD, He is God! It is He who made us, and we are His; we are His people, and the sheep of His pasture.

**† Invocation & Lord's Prayer**

**Unison**

Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power and the glory forever. Amen.

**† Hymn of Praise**

**#287 (TH #263)**

**"Lift High the Cross"**

**Confession of Sin**

**Psalm 51:1-4**

Have mercy on me, O God, according to Your steadfast love; according to Your abundant mercy blot out my transgressions. Wash me thoroughly from my iniquity, and cleanse me from my sin! For I know my transgressions, and my sin is ever before me. Against You, You only, have I sinned and done what is evil in Your sight, so that You may be justified in Your words and blameless in Your judgment.

**Silent Confession**

## **Assurance of Pardon**

**Psalm 51:7-10**

Purge me with hyssop, and I shall be clean; wash me, and I shall be whiter than snow. Let me hear joy and gladness; let the bones that You have broken rejoice. Hide Your face from my sins, and blot out all my iniquities. Create in me a clean heart, O God, and renew a right spirit within me.

## **† Hymn of Assurance**

**#1B**

**“How Blest the Man”**

## **† Confession of Faith**

**WLC #44, 55**

**Q. 44.** How doth Christ execute the office of a priest?

**A.** Christ executeth the office of a priest, in His once offering Himself a sacrifice without spot to God, to be a reconciliation for the sins of the people; and in making continual intercession for them.

**Q. 55.** How doth Christ make intercession?

**A.** Christ maketh intercession, by His appearing in our nature continually before the Father in heaven, in the merit of His obedience and sacrifice on earth, declaring His will to have it applied to all believers; answering all accusations against them, and procuring for them quiet of conscience, notwithstanding daily failings, access with boldness to the throne of grace, and acceptance of their persons and services.

## **Pastoral Prayer**

### **Scripture Reading**

**Hebrews 2:10-13**

<sup>10</sup> For it was fitting that He, for whom and by whom all things exist, in bringing many sons to glory, should make the founder of their salvation perfect through suffering.

<sup>11</sup> For He who sanctifies and those who are sanctified all have one source. That is why He is not ashamed to call them brothers, <sup>12</sup> saying, “I will tell of your name to My brothers; in the midst of the congregation I will sing your praise.” <sup>13</sup> And again, “I will put My trust in him.” And again, “Behold, I and the children God has given Me.”

## **Sermon**

**“Perfect Suffering”**

**Rev. Dr. Jay Bruce**

## **Prayer**

### **Worship with Tithes & Offerings**

## **† Doxology**

**“Gloria Patri”**

**#571 (TH #734)**

## **† Prayer of Dedication**

† **Closing Hymn** **#403 (TH #345)**  
**“Glorious Things of Thee Are Spoken”**

† **Benediction**

# **“Perfect Suffering”**

## **Hebrews 2:10-13**

### **INTRODUCTION**

**I. Appropriate (v. 10)**

**II. Shared (v. 11a)**

**III. Mutual (vv. 11b-13)**

### **CONCLUSION**

# Lift High the Cross

*Unison*

(Ref.) Lift high the cross, the love of Christ pro - claim,

till all the world a - dore his sa - cred name. *Fine*

1. Come, breth - ren, fol - low where our Sav - ior trod,  
2. Led on their way by this tri - um - phant sign,  
3. O Lord, once lift - ed on the glo - rious tree,  
4. Thy king - dom come, that earth's de - spair may cease  
5. For thy blest cross which doth for us a - tone,

our King vic - to - rious, Christ, the Son of God.  
the hosts of God in con - qu'ring ranks com - bine.  
• as thou hast prom - ised, draw men un - to thee.  
be - neath the shad - ow of its heal - ing peace.  
cre - a - tion's prais - es rise be - fore thy throne. *D.C.*

George W. Kitchin, 1887  
rev. Michael R. Newbolt, 1916; alt. 1990

CRUCIFER Irreg., ref.  
Sydney H. Nicholson, 1916

# Psalm 118

1. <sup>1</sup>How blest the man who does not walk where wick - ed men would  
2. <sup>3</sup>For he is like a grow - ing tree, which, plant - ed by a  
3. <sup>4</sup>Not so the wick - ed! Like the chaff, the wind will blow them

guide his feet, who stands not in the sin - ners' ways nor  
flow - ing stream, in sea - son yields its fin - est fruit; its  
all a - way. <sup>5</sup>The judg - ment they will not with - stand, nor

sits up - on the scorn - ers' seat. <sup>2</sup>The law of God is  
leaves are al - ways fresh and green. In all he does he  
sin - ners with the righ - teous stay. <sup>6</sup>God knows the way of

his de - light, his med - i - ta - tion day and night.  
finds suc - cess; pros - per - i - ty will he pos - sess.  
righ - teous ones; the wick - ed way will be un - done.

# Gloria Patri

Glo - ry be to the Fa - ther, and to the Son, and to the

The first system of musical notation for 'Gloria Patri' is in 4/4 time with a key signature of one sharp (F#). The melody is written in the treble clef and the accompaniment in the bass clef. The lyrics 'Glo - ry be to the Fa - ther, and to the Son, and to the' are placed below the notes.

Ho - ly Ghost; as it was in the be - gin - ning, is

The second system of musical notation continues the melody and accompaniment. The lyrics 'Ho - ly Ghost; as it was in the be - gin - ning, is' are placed below the notes.

now, and ev - er shall be, world with - out end. A - men, a - men.

The third system of musical notation concludes the piece. The lyrics 'now, and ev - er shall be, world with - out end. A - men, a - men.' are placed below the notes.

2nd cent; tr.

GLORIA PATRI (MEINEKE) Irreg.  
Charles Meineke, 1844

# Glorious Things of Thee Are Spoken

1. Glo - rious things of thee are spo - ken, Zi - on, cit - y of our God;  
 2. See the streams of liv - ing wa - ters, spring - ing from e - ter - nal love,  
 3. Round each hab - i - ta - tion hov - 'ring, see the cloud and fire ap - pear  
 4. Sav - ior, if of Zi - on's cit - y I, thro' grace, a mem - ber am,

he whose word can - not be bro - ken formed thee for his own a - bode;  
 well sup - ply thy sons and daugh - ters, and all fear of want re - move;  
 for a glo - ry and a cov - 'ring, show - ing that the Lord is near;  
 let the world de - ride or pit - y, I will glo - ry in thy name;

on the Rock of A - ges found - ed, what can shake thy sure re - pose?  
 who can faint while such a riv - er ev - er flows their thirst t'as - suage?  
 thus de - riv - ing from their ban - ner light by night and shade by day,  
 fad - ing is the world - ling's plea - sure, all his boast - ed pomp and show;

With sal - va - tion's walls sur - round - ed, thou may'st smile at all thy foes.  
 Grace, which like the Lord, the giv - er, nev - er fails from age to age.  
 safe they feed up - on the man - na which he gives them when they pray.  
 sol - id joys and last - ing trea - sure none but Zi - on's chil - dren know.



**Devotional Readings**  
**September 27 - October 2, 2021**  
**“Sermon Title”**  
**Hebrews**

**Monday:** Read John 6:37, 10:27–30, and 17:1–10. How do these verses from John’s Gospel help us understand Hebrews 2:10–13?

**Tuesday:** Read Psalm 22:22–24. What do these verses teach us about praising God with his family, even in the midst of suffering?

**Wednesday:** Read Psalm 18. How does knowing the whole psalm help us understand the reference to it in Hebrews 2:13?

**Thursday:** Read Romans 15:8–9. Compare Paul’s use of Psalm 18 in Romans 15 to the use of Psalm 18 in Hebrews 2.

**Friday:** Read Isaiah 8:11–22. How does the context of Isaiah 8:18 help us understand its use in Hebrews 2?

**Saturday:** Read 2 Timothy 2:19. Relate this verse to Hebrews 2:10–13.