

CELEBRATION OF WORSHIP

THE PRELUDE **Pianist**

† **THE CALL TO WORSHIP** **Zechariah 13:1,9b**

Minister: *On that day there shall be a fountain opened for the house of David and the inhabitants of Jerusalem, to cleanse them from sin and uncleanness. They will call upon my name, and I will answer them. I will say, "They are my people" and they will say,*

People: "The LORD is my God."

† **THE PRAYER OF INVOCATION**

† **THE HYMN OF PRAISE** **#457**
Come, Thou Fount of Every Blessing

† **THE READING OF THE LAW** **Questions #45-47**
Westminster Shorter Catechism

Minister: *What is the first commandment?*

People: The first commandment is, "You shall have no other gods before me."

Minister: *What is required in the first commandment?*

People: The first commandment requires us to know and acknowledge God to be the only true God, and our God; and to worship and glorify him accordingly.

Minister: *What is forbidden in the first commandment?*

People: The first commandment forbids the denying, or not worshiping and glorifying, the true God as God, and our God; and the giving of that worship and glory to any other, which is due to him alone.

THE CORPORATE CONFESSION OF SIN **Daniel 9:4-5**

Unison: I prayed to the LORD my God and made confession, saying, "O Lord, the great and awesome God, who keeps covenant and steadfast love with those who love him and keep his commandments, we have sinned and done wrong and acted wickedly and rebelled,

turning aside from your commandments and rules.

THE SILENT CONFESSION OF SIN

THE ASSURANCE OF PARDON **Galatians 3:10-11, 13b**

Minister: *For all who rely on works of the law are under a curse; for it is written, "Cursed be everyone who does not abide by all things written in the Book of the Law, and do them." Now it is evident that no one is justified before God by the law, for "The righteous shall live by faith." Christ redeemed us from the curse of the law by becoming a curse for us—*

† **THE HYMN OF ASSURANCE** **#308**
Jesus Paid It All

† **THE AFFIRMATION OF TRUTH** **Colossians 1:15-20**

Unison: Christ Jesus is the image of the invisible God, the firstborn of all creation. For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things were created through him and for him. And he is before all things, and in him all things hold together. And he is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything he might be preeminent. For in him all the fullness of God was pleased to dwell. And through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross. Amen.

THE PASTORAL PRAYER

THE OFFERINGS AND OFFERTORY

† **THE DOXOLOGY** **#731**

† **THE PRAYER OF DEDICATION**

THE ANNOUNCEMENTS

THE READING OF SCRIPTURE **Mark 10:17-31**

THE SERMON **Dr. Paul Sagan**
"The Rich Young Man"

† **THE HYMN OF RESPONSE** **#521**
My Hope Is Built on Nothing Less

† **THE PASTORAL BENEDICTION**

THE POSTLUDE **Pianist**

COVENANT CHURCH

Our **purpose** is to glorify God by loving Him and loving people.

Our **vision** is to be a church that:

- Worships and glorifies God through the enablement of his grace
- Ministers to the greater Fayetteville and university communities
- Expands God's Kingdom through church planting and world missions
- Engages in mercy and outreach ministries

We **believe**:

- In the Lordship of Jesus Christ and the salvation that He alone offers in the Gospel
- In the sufficiency of the Bible alone as our only rule of faith and of practice
- The Westminster Standards contain the essence of the doctrine found in the Scriptures

We are a congregation of the Presbyterian Church in America.

If you would like to know more about becoming a Christian, if you need prayer for a specific circumstance, or if you would like to discuss the beliefs of Covenant Church, the pastor and/or a ruling elder is available in the foyer after the service. Helpful brochures concerning dealing with personal problems in a Christian context are available upon request.

† **Congregation Stands**